To the Hon. Senate & House of Representatives in General Court Assembled.

Respectfully represents Sarah Walker, wife of Gilbert Walker of Worcester in the County of Worcester, that she is the only survivor of the Phillips family of the Grafton or Hassanamisco Tribe of Indians; and that as such survivor, she is entitled under the Trustee of said Tribe, to the use of about twenty acres of wood and pasture land situated in the Southeasterly part of the town of Grafton, and bounded by land of Royal Heath and others. She therefore prays that the said Trustee may be authorized to convev and confirm to her in fee simple, the aforesaid lot of land, to hold the same and the proceeds thereof, to her sole and separate use, her heirs and assigns forever.

Worcester July 19, 1853. Sarah Walker

[verso:

As Trustee of the Grafton or Hassanamisco Tribe of Indians, I take notice of the within petition, and do not object to granting the prayer thereof.

Grafton July 19, 1853. Charles Brigham

I Gilbert Walker, husband of the within named Sarah Walker, formerly Philips, do hereby consent that the lot of land and the proceeds thereof referred to in her petition, be conveyed and confirmed to her sole and separate use.

Gilbert Walker

Worcester February 19, 1853.

[folio 2:

I certify that in administering the annuity given to the Grafton Indians, while I was an incumbent of the Probate Office in the County of Worcester, I had satisfactory evidence that Sarah Walker, formerly Sarah Phillips, is the only survivor of the Phillips family of that Tribe of Indians.

Ira M. Barton Worcester July. 21/53.

[verso:

Petition of Sarah Walker of Worcester for confirmation of title to certain real Estate

Presented by Mr White of Worcester Ho. of Reps Feb 23/53 Referd to the committee on Probate and Chancery [*illegible*] Clerk

All contents copyright © 2017 The Yale Indian Papers Project. All rights reserved.

Transcribed by the Yale Indian Papers Project.

Note: These transcriptions are solely for educational or scholarly purposes. Under no circumstances are they to be republished, in part or in whole, without express permission. Copyright on all editorial transcriptions, introductions, textual and explanatory notes, identifications of people, places, events and dates found herein is held by the Yale Indian Papers Project, Yale University.