

To the Hon. Senate and house of Representatives in
General Court assembled

The petition of the subscribers proprietors of Gayhead humbly states,
that Joseph De Grasse a man of colour and a Portuguese, has resided
among them many years, that for several years past, he the said
Joseph by reason of age, has been unable to support himself, that
your petitioners have during the three last winters, afforded him some
relief, to prevent extreme suffering, they therefore request, that his
situation may be taken into your wise consideration, that his name
may be enrolled on the list of those who receive their maintainance
from the Commonwealth, or otherwise be provided for, your petition
ers would further request that provided the said Joseph should
be considered as entitled to a support from the Commonwealth
that Matthew Mayhew of Chilmark Esquire may receive what
ever may be allowed for his support with directions to appropriate
the same for the payment of what your petitioners have already
expended & to provide for the future maintainance of him the said
Joseph, and as in duty bound shall ever pray

House of Representatives Jan^y. 26. 1821
Read & committed to the Committee on Accounts
Sent up for concurrence
Josiah Quincy Spk^r
In Senate January 27.. 1821
Read and concurred
John Phillips Presid

Joel Rogers
Thomas Cooper
Thaeis Cook
Isaiah Howwosie
\
his
Joseph x Cooper
mark
Joseph Bates
his
Matthew x Gershom
mark
his
Joshua X Johnson
mark
Andrew Johnson
Marchal man nings
Jonathan Cuffe
Hebron Warmsley

[verso:

Petition from Gayhead

Mefs. Whitman, Pembroke
 Reed, Yarmouth
 Hedge, Plymouth

 accounts

All contents copyright © 2017 The Yale Indian Papers Project. All rights reserved.

Transcribed by the Yale Indian Papers Project.

Note: These transcriptions are solely for educational or scholarly purposes. Under no circumstances are they to be republished, in part or in whole, without express permission. Copyright on all editorial transcriptions, introductions, textual and explanatory notes, identifications of people, places, events and dates found herein is held by the Yale Indian Papers Project, Yale University.

If you have inquiries regarding copyright, please e-mail indianpapersproject@yale.edu