

We are most Certain that our many and Late misfortunes
have com to your knowledge however we most humbly
potion to your onars prefuming on your good naturs
Being afsured by Sundry examples of your Compafsion on
the poor helpees that you will take pity on the Distrefsed
truly deserving your tender Compafsions on us and set us
free By reftoring to us our once Liberty and that we
may enjoy our on property again we pray your onours
to confider the many Dificulties Disappointments and
Diftrefes that we Do now meat with with which Doth reduce
us to such Necefsitous Circumftances that we cannot
pofsible make a living in this our cais we hope your
onours will Be pleased to stile us your friends and reftore
us to our once Liberty and change our circumftances By
standing Between us and misfortunes. we Dout not Sirs but
your generosity and goodnefs is as great and tis to be hoped
with all humility you will be pleafed to interpose
your good offices Between ruin and we poor indians
We Beg you onours to reftore us our Liberty to chuse our
Slect men and town treasure and try if we cant make
the town charge Lefser for these men Lives Such Distan^{ce}
that they make a Vast great charge we only Beag for
Liberty most onourable gentle^{men} what Nation is there
has not there Liberty besides us poor indians are we so
Bad that we must Be Deprived of our Liberty or is it
because our great men [erasure: *tels*] informs that we are uncaperabl^e
of acting our on busnefs we Dont wan to take the hole cair
we wish to have one or two white men one great man
of authority to fe Justice Don and take care of croachment^s
When complaints comes and keep our wood and timber
together and provide hay futible for our cattle that
we may quit up our growing for planting and take father^{ly}
Cair of our intrefs and Not have it all to go to charge
for Rev^r Mr Hawley our prefont treasure he conducts
in Such maner that he and ^{the} gardins gaits the biggest part
We Depends that we cant Be belived for he and the
others that have concerns with our intrests can and
Do talk fo fair and make their side fo good that we
poor indians cant be heard but most onoured gentlemen
if it was fo that a Commety should Com and se our
cais and condition then you would be fooly Satisfied
We Do not Complain for Nought and that We have
reason enough to murmer for what can people Do
when they have No Liberty for we are wors of then
any Bond Slaves for when they are sick there masters
By Law are ablige to Seport them out of there Stait
But when we are sick we must seport our selves

[verso:

and the guardians and Revr Mr. Hawley with holds our intrest
from his heirs in if aney our Near kindred dies they takes
their intrest and hiers it out and the Neareft relation
cannot have it and if they alow som theywill hand
it out in such small Draughts [erasure: *they*] that we must go
after it as much as to earn it ^o Sirs ant that cruil
and oprefsing the poor our great men they pretends
that they Does this for our good and replys that we are
Not capable of taking care of our selves But most
onoured gentlemen they Does all this for their own
goos tis Not for the Love and good will that they owe
to the poor indians But it is for theie own profit
But and if they ^{have} such great respects [*blot*] for us poor
indians Let them Do us ^{Som} kinef without pay and that
will prove there Love towards us no But they Do it
for to git ^{our} intrest and they have got it all most all
in there hands and are gitting it and if we are
So un caperable of taking care our intrest how
Did our fore fathers Live they Did Live fair better
then we Do now they Did take care of there poor and
enough Better then they are taken care of now for
our poor Do all moft Suffer ^{and} our old people and
the Very cause of it is all By the guardins
Before the guardins had taken place we us to hire
most of one another those that kept team and
plow for one another and Draw wood for one another
and take care of our poor and now they sees the ruins
By the gardins we are incroached on and our intrestst
has Bin going ever senfe old cirral otes Defesed
we poor indians has not had a rael friend sen^{ce}
in his Days the indians used to keep cattle and
have hay enough to kep them through the winter
But now it is not so and som of us cant gait
hay enough to keep one cow and what is in the
treafure we gate so Little attime the articles hardly
pays for the time and we Defire nothing but Liberty
and most onoured Gentlemen we Dair perfume to
Say if in Cais you new our grivensons which we
Labour under no Doubt but your onours would
ameditly grant us our Liberty for we thinks that
is the Best property rev^r m^r Hawley our treasure he
Doth Send us from one place [erasure: *to*] for peack corn and another^{er}
place for half half Bushel and keep us [*crossout*]
runing from place to ^{place} for Little food what time
have we to Labour and in this maner we Do Labour
for our cattle often fetch hay in our Baskets to
keep our cattle alive when there is marsh enough

[folio 2:

on our plantation But that is hierd out for money
 and the money we knows not wheare it goes and the
 graitest part of our intrefst goes in the same manner
 which we have no sattifaction for it and is this Juftice
 to Deprive us of our property in this manner we [erasure: *hombly*]
 hombly beg that your onours would confider our
 Circumftances and gave us our Liberty for we think we
 have tken Deal of pains for Liberty this is the s third time
 we have Came Down for our Liberty and not injoyed
 it yet and the times groas no better but Still groes
 wors and we cannot unavoidable indure the times which
 is Brought on us By Rev^r m^r Hawley in what manner
 Can people Live if they have Nothing to Live on or
 nothing is theire own we poor indians is [erasure: *in*] in this cais
 for they are Liable to com and take away our houses or
 cattle or everything that we doth injoy even our on
 Children as well as what they have Don and if they
 Doth^{it} what can we Do we must not say nothing at
 all because we are Bond people and have not the
 privelage of Liberty and the Very^{first} foundation and the
 Cause of all our Deftreses is By the means of one man
 Rev.^r mr Hawley minifter of the gospel [crossout]
 we Verly thinks tis enough for him to preach the gospel
 and keep to that Clost Not take the hole town affairs
 on him Dus he do this because w are poor ignront creaturs
 or Doth he Do it because it is the practise of aminifter
 of the gospel tis to be feared among us that he is Bad man
 we mean Not to Judge him to heard o[blot]only By his
 prefedings and Doings a tree may be None By its
 fruit acording to Scripture We have Not informd all
 our ingrevensons most onoured gentlemen we pray
 your onours to take this our potitionⁱⁿ your onoured
 confiderations We the Subscribers ~~this 28~~
 this twenty eight Day of may the year of our Lord
 one thousand Seven hundred and Ninty two

[verso:

	hir		his
	Sarah X mie	James mie	Noah X Wepquifh
	mark		mark
		his	
		James X Keeter	
		mark	
hir			his
Abigail X Pocknit		his	Ebenezer X quipes
mark	Benjamin X pocknit		mark
	mark	his	
hir		Judas X mofes	his
ElifabethX amos		mark	Joseph X wepquish
mark	his	his	mark
	Simon X Keeter	Moses X pocknet	his

mark

mark

Samuel X richard
mark
Levi mie

This is the List of all the true properioritors that truly Belongs
to the Land and of those that only belong By one of their parents
ither By mail or femail every indian famely

these are the clear indians and proportons and those there that mixed Which is half proporiters are as meny more Befides the wemons proporiters that married blackmen and white men and molators and be fids the young ones from	the families Lands the true natives of the Noah Wepquish -1 Samuel richard -2 Jofeph Wepquish -3 Simon Keeter -4 Moses pocknet -5 John pocknet -6 Ebenezer quepis -7 Isaac Amos -8	the widows proprietors mary Simons 1 Elisabeth amos 2 mary Simons 3 mary papnunet 4 Elisabeth tompom 5 Abigail pocknet 6 Jeany amos 7 Sarah Keeter 8 Bethier Keeter 9
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[folio 3:

Seventeen years and Downwards ands there is a Vast Site of them In the House of Representatives June 8, 1792 Read & con- -curred & M. ^r Thacher of Y. M. ^r Knowles & M. ^r Coffin are joined. David Cobb Spk. ^r In Senate June 7. 1792. Read & committed to Solomon Freeman & Hez. Davis Esq. ^r with such as the Honble House may join to consi- -der & report fent down for concurrence Sam. ^l Phillips, Prsd. ^t	Jofeph Amos -9 James Keeter -10 Jacob Keeter -11 Peter Keeter -12 Gideon tompom -13 Simon papenor -14 william Richard -15 william Simon -16 Isaac Simon -17 Jofhua robins 18 Samuel robins 19 Judas mores 20 Jeremiah Badcock 21 Zackhias popnunet 22 Benjamin pocknett 23 Jonathan pocknett 24 Abel Skiper 25 hosea Richard 26	Mr. Freman Mr. Davis join Mr. Thacher Y Mr. Knowles Mr. Coffin
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