To the Honorable the General Assembly of the State of Connecticutt.

The Subscribers, in behalf of themselves, and their Brethren. Poor Indi= ans, formerly of the State of Connecticutt, but lately Refugees from the Vicinity of Oneida, ask leave most respectfully to express their grateful Ac= knowledgments of the repeated Kindness and Favors conferred upon them by their best Friends and Brothers, the Inhabitants of their Native and Beloved State: Particularly, in the late Instance of a Brief granted by a former Gen= eral Assembly, for a Contribution in several Churches within the State aforefaid: In Confequence of which, we have been informed, a confiderable Sum in Paper Money (Connecticutt Emission) hath been collected for our Relief, a List of which Money is here in= closed. As the faid Money is now out of Circulation, your Memorialists pray that your Honors would, in your great Goodness, pass such Order relative thereto, = that the same may be rendered subservient to the pre= fent Relief of a Number of poor distressed Indians, who for their Fidelity and and Attachment to the American Cause, have suffered the Loss of all Things, been compelled to fly from their Habitations, leaving those Means of Sub= fistence behind, with which God had blefsed them, and to fojourn where they could find a Place. We have now, after much Sickness and Distress, by the Providence of God and the Kindness of the good People in this Neigh= borhood, little more than a bare Existence, within the Bounds of West Stock= bridge in the State of Massachusetts, near the Aline of New York. We are very desirous of returning to our former Settlement in the Vicinity of Oneida, where, instead of being fur= ther burdenfome, we hope to be of some Advantage to the United States. But by Reafon of our destitute Circumstances, we are unable to accomplish, we are unable to accomplify this, without the Aid of our American Friends. We are therefore, by dire Want and Poverty, compelled to look up to your Honors, as to our great and kind Fathers, and humbly to implore your Assistance at this Time. If, in your great Wildom and Goodness, you may see meet to make some Adadition, tho' ever so fmall, to the Money collected as aforefaid, it will, at this Juncture, be a peculiar Favor added to the many others which Indians in general, we in particular have received from our Brothers of Connecticutt. And we can't but hope that a Favor of this Kind, conferred on those who have inviolably adhe= red to you in Times of the greatest Danger, during the War, may have a happy Influence on the other Tribes of Indians upon the Continent. It will, at least, fo far as our Infuence may extend, furnish us with an additional Argu= ment to convince them, that it will be for their Interest, for the sure, to feek the Friendship and rely on the Goodness and Protection of the United

[verso:

United States.

Your Petitioners therefore pray, that your Honors, taking their diftrefsed Circumstances into you wife Consideration, would grant them such Relief to your Wisdom may seem sit. And as in Duty bound shall ever pray.

Elijah Wimpey David Fowler

Sam^{ll} Adams

West Stockbridge } May 8th 1783— }

That the Memorialists Elijah Wimpey and others about forty four in Number-- are justly repre fented in the foregoing petition-- as to their attachment to the American Cause – lossess- present distressed Circumstances &c— is certified by me

Sam^{ll} Kirkland Mifs^{ry}

Stockbridge May 16th 1783 [illegible]

Petiton of
Poor Indians
May 1783
p u H
p l H In the Lower House
The Prayer of this Memorial is granted and that a Bill &c
Test John Treadwell Clk.

All contents copyright © 2012 The Yale Indian Papers Project. All rights reserved.

Transcribed by the Yale Indian Papers Project.

Note: These transcriptions are solely for educational or scholarly purposes. Under no circumstances are they to be republished, in part or in whole, without express permission. Copyright on all editorial transcriptions, introductions, textual and explanatory notes, identifications of people, places, events and dates found herein is held by the Yale Indian Papers Project, Yale University.